

## SCHOLAR IN THEOLOGY (ThSchol)

### The course:

The course is designed to provide an opportunity for advanced academic study over a period of years for those who have already completed some basic theological training.

### Entry Requirements:

The prerequisite is being a Licentiate in Theology of the Australian College of Theology, a graduate in theology or religious studies of a recognised university, a holder of the General Ordination Examination (England), or of the Board of Theological Studies of the Church of the Province of New Zealand, or a clergyman of ten year's standing in priest's orders, or a person approved by the Board of Directors.

The closing date for entry is August 15 without penalty. Late applications may be accepted after that date on payment of a late fee, but, in any case, will not be accepted after August 31.

### Course Structure:

1. The units for the examination are:

#### Examined every year:

Old Testament  
 New Testament  
 Dogmatics  
 Church History  
 Christian Sociology  
 Liturgiology  
 Greek and Latin Fathers  
 Pastoral Theology  
 Philosophical Theology  
 Comparative Study of Living Faiths  
 Hebrew  
 Moral Theology

2. To obtain the Diploma candidates must pass in Old Testament, New Testament and two other units.
3. To obtain Second Class Honours candidates must pass in one additional unit (five in all) and secure an overall average of 65%
4. To obtain First Class Honours candidates must pass in two additional units (six in all) and secure an overall average of at least 80%.
5. Candidates may enter for any unit or units for which papers are set in the year of their candidature.
6. The standard of scholarship and independent judgement expected for ThSchol is very much above that which suffices for ThL. The methodical arrangement and literary composition of answers to examination questions will be taken into account.
7. Deferred examinations are not granted except on the ground of illness or compassionate grounds. Candidates failing one paper of a unit must sit all papers of that unit again.

### Assessment:

Candidates in units which are assessed by an essay and an examination are required to obtain at least 50% in the written examination, 40% in the essay and 50% overall. The examination is worth 70%, the essay 30%.

### Private Candidates:

The ThSchol can be done as a private candidate directly enrolling with the ACT. However, candidates who choose this option should be aware that no tutorial assistance is given to private candidates. Students are encouraged to purchase the current Undergraduate Handbook for full information regarding syllabus and assessment. No other material will be supplied.



## UNIT OUTLINES

### CHRISTIAN SOCIOLOGY

The examination consists of two papers: one three hour paper on Section 1, and one two hour paper on Sections 2 or 3, at the candidate's choice, in addition to a Case Study.

#### Section 1. Introduction to Sociology.

An introduction to sociology. Sociology as a social science. Historical development. Basic concepts—society, culture, structure, function, organisation, interaction, change. Life in society—family and kinship, groups and other collectivities, socialisation. Social organisation—caste, class.

#### In addition, EITHER

#### Section 2. Sociology of Religion.

Values in society. The institutional structure of society. The sociological study of religion and the life of the Churches. The Churches' use of sociological research data.

#### OR

#### Section 3. Social Ethics

- (a) Background to the Church and the Social Order.

This is mainly an historical survey of the attempts since the turn of the century to relate the life of the churches to the human community. These presupposed that there was a Christian way of ordering society that was capable of being defined, and which, when defined, was distinct from other and non-Christian ways of ordering society.

- (b) The Revolution in the Churches' Thinking on Social Ethics since World War II.

This section deals with the demise of the Christian Social Order Movements and the "troublesome" days of Social Ethics up to today. It deals with the advent of Christian participation in social action which is secularly organised, with the attempts of the Churches to relate to urban and industrial structures.

- (c) The Layperson and the Mission of the Church in the World.

This section deals with the multitude of Christian men and women who consciously or unconsciously

by small or great decisions influence the way in which human beings live together and care for this world which God has placed in our keeping. It deals with the changes that have taken place and are taking place in terms of laity training.

(d) Protest, Violence and the Christian.

This section is only dealt with separately, because during the past ten years Protest and Violence have become a feature of life in most countries, and need to be understood by the Churches as well as participated in by Christians who feel called to do so.

In addition to the two written examinations, candidates will be required to do a Case Study of 2,500 words, relating to some aspect of the syllabus in Sections 2 or 3, which must be submitted to the Supervisor at the time of the examination.

**Recommended Readings:**

**General Works**

- Berger, P., *Invitation to Sociology* (New York: Doubleday, 1973).  
 Berger, P., *The Heretical Imperative* (New York: Doubleday, 1979).  
 Berger, P., *The Sacred Canopy* (New York: Doubleday, 1967).  
 Chalfant, H. P., *Religion in Contemporary Society* (Sherman Oaks, CA: Alfred, 1987).  
 Durkheim, E., *The Elementary Forms of the Religious Life* (London; New York: Allen & Unwin; Macmillan, 1990).  
 Ireland, R., *The Challenge of Secularisation* (Melbourne: Collins Dove, 1988).  
 Luckmann, T., *The Invisible Religion: the Problem of Religion in Modern Society* (New York: Macmillan, 1967).  
 Martin, D., *A General Theory of Secularization* (Aldershot: Gregg, 1993).  
 Marx, K. & F. Engels, *On Religion* (Chicago: Scholars, 1964).  
 Weber, M., *The Sociology of Religion* (Boston: Beacon, 1993).  
 Wilson, B., *Religion in Sociological Perspective* (Oxford; New York: OUP, 1982).

**Particular Studies**

- Black, A. & P. Glasner (ed.), *Practice and Belief: Studies in the Sociology of Australian Religion* (Sydney; Boston: Allen & Unwin, 1983).  
 Bodycomb, J. F., *A Matter of Death and Life* (Melbourne: JBCE, 1986).  
 Bouma, G. & B. Dixon, *The Religious Factor in Australian Life* (Melbourne: MARC Australia, 1986).  
 Kaldor, P., *Going to Church in Australia: Who Goes Where?* (Sydney: Lancer, 1987).  
 Mol, H., *The Faith of Australians* (Sydney: Allen & Unwin, 1985).  
 Wolsterholme, T., *A Long Way From Home* (Carlisle: Paternoster, 1979).



**CHURCH HISTORY**

**The examination consists of two papers:**

**(i) A paper on:**

**EITHER**

- (a) The Church of England, 1815–1939. A study of the history of the Church of England against the background of a changing world, with special emphasis upon the thought, worship, organisation and methods of Anglicanism.
1. The condition of the Church in the early 19th century.
  2. The Oxford Movement and its results.
  3. The influence of Evangelicalism.
  4. Church and Society; Anglican influence on social reform.
  5. The Church and Education.
  6. Changes in ecclesiastical organisation, the diocese and parish; the bishops; the clergy and their training.
  7. The intellectual challenge and the response of Anglican theology.
  8. Worship, church architecture and the arts.
  9. The missionary movement and evangelism.
  10. The development of the concept and structure of the Anglican Communion.
  11. Relations with other churches and the Ecumenical Movement.

**OR:**

- (b) The Life and Thought of the Medieval Church from 800–1517.
- The aim is to study the development of the thought, the life and the worship of the Church rather than to concentrate upon detailed facts and controversies. The following topics are suggested as a guide, from which a selection of some six topics should be made for detailed study. The examination paper will contain sufficient alternatives to cover any choice of topics; but at least two questions must be answered from the special topic
1. Charlemagne and the Carolingian Renaissance.
  2. The Feudal system and its influence on church policy. Investiture controversy.
  3. The Movement for Monastic Reform. From Cluny to the Brethren of the Common Life. The Rise of the Friars.
  4. The Schism between East and West. The importance of Islam. The Art and Literature of Byzantium. The Crusades.
  5. Scholastic Philosophy. Anselm; Duns Scotus and the Nominalists. Abelard. Albertus Magnus. St. Thomas Aquinas.
  6. Heresy and Deviation. Berengarius. The Waldenses and Cathari. Wycliffe and Hus. The Inquisition.
  7. The Medieval University.
  8. The agitation for Reform. The Conciliar Movement.

9. The impact on the Common Man. The Diocesan and Parochial structure; medieval art, preaching, discipline, penance and indulgences; pilgrimages.
10. Nationalism and Schism. Hildebrand. Innocence III, and the Medieval Papacy. Boniface VIII. The development of the National State. The Babylonian Captivity and Great Schism. Conciliarism.
11. The Early Renaissance. Marsilius. Dante. Machiavelli. Humanism. Erasmus and Colet.
12. Private Devotion and Public Worship. Liturgical changes. The cultus of the Virgin and the Saints. The Breviary. Mysticism: Hilton, Eckhart, Ruysbroeck, Mother Julian. The Imitatio Christi.

**OR:**

- (c) Early Church History. A study of the history of the Church up to the year 461 AD with special attention to the development of Christian thought and worship, based on the study of contemporary documents.

**(ii) A paper on:**

Australian Religious History.

The history of religion in Australia in the nineteenth century, including a general knowledge of Australian history and of British religious history in this period. The principal consideration will be the character and development of religion in Australian life: as an institution, as a series of intellectual movements, as a factor in the social and political structure of the colonies.

**The main topics are:**

1. The early settlements in New South Wales and Van Diemen's Land and the religious background in the British Isles. The colonial chaplaincy. problems of penal and moral reform. religious aspects of the Macquarie period.
2. Colonial development in the 1820's. Attempts at religious establishment/ the Church and School Corporation/ the Church of England and the official classes. Education; the convict and emancipist problems. The rise and limited recognition of non-Anglican churches.
3. The development of religious equality, 1833–1850, and the Church Acts. The expansion and consolidation of organised religion. Colonial liberalism and national and denominational education. The influence of local government and pastoralism on the churches. The religious aspect of the foundation of Western Australia, South Australia and Port Phillip.
4. Voluntaryism and the liberal, secular state, 1850–1880. The Gold Rushes and their influence; the spread of settlement and religion. Problems of self-government in church affairs and of relations with the Home churches. The abolition of State aid to religion. The churches and State education: the churches and the universities. The rise and training of a native-born ministry.
5. Religion and social problems, 1880–1900. The character of social and economic change in Australia at this time. The churches and social

reform—moral and political. Christian Socialism the Roman Catholics and organised Labour. The consolidation of the older denominations and the rise of new religious forms; evangelism.

6. Science, scholarship and religion, 1860–1900. Religion in the intellectual climate of the later nineteenth century. The impact of geological and biological facts and theories; Biblical criticism and religious belief; theological modernism and its influence in Australia.
7. Religion and the Aborigines; the churches and external missions.

**Recommended Readings:****General Works**

- Bettenson, H., & C. Maunder (eds), *Documents of the Christian Church* (3rd ed.; Oxford: OUP, 1999).
- Coakley, John W. & Andrea Sterk (eds), *Readings in World History* (Maryknoll, NY: Orbis, 2004).
- Cross, F. L. & E. A. Livingstone (eds), *The Oxford Dictionary of the Christian Church* (London: OUP, 1997).

**Library of Christian Classics.****Surveys**

- Barracough, G. (ed.), *The Christian World: A Social and Cultural History* (New York: H. N. Abrams, 1981).
- González, J. L., *A History of Christian Thought* (Nashville: Abingdon, 1987).
- González, J. L., *A Short History of the Christian Church* (2 Vols; Nashville: Abingdon, 1984).
- McCullough, D., *Groundwork of Christian History* (London: Epworth, 1987).
- Neill, S., *A History of Christian Missions* (London; New York: Penguin, 1986).
- Walker, W., *History of the Christian Church* (New York: Scribner, 1970).

**The Church in Imperial Rome**

- Evans, G. R. (ed.), *The First Christian Theologians: An Introduction to Theology in the Early Church* (Mulden: Blackwell, 2004).
- Frend, William H. C., *From Dogma to History: How our Understanding of the Early Church Developed* (London: SCM, 2003).
- Grant, Michael, *The Emperor Constantine* (London: Phoenix, 1998).
- McKechnie, P., *The First Christian Centuries. Perspectives on the Early Church* (Leicester: Apollon, 2001).

**The Church as Christendom**

- Brown, Peter, *The Rise of Western Christendom: Triumph and Diversity, AD200-1000* (2<sup>nd</sup> ed.; Oxford: Blackwell, 2003).
- Cusack, Carole M., *Conversion Among Germanic Peoples* (London: Cassell, 1998).
- Hylson-Smith, Kenneth, *Christianity in England from Roman Times to the Reformation* (Vol. I; London: SCM, 1999).

- Hylson-Smith, Kenneth, *Christianity in England from Roman Times to the Reformation* (Vol. II; London: SCM, 2000).
- Hylson-Smith, Kenneth, *Christianity in England from Roman Times to the Reformation* (Vol. III; London: SCM, 2001).
- Madden, Thomas F. (ed.), *The Crusades: the Essential Readings* (Oxford: Blackwell, 2002).
- Milne, Kenneth, *A Short History of the Church of Ireland* (Dublin: Columbia, 2003).
- Riley-Smith, Jonathan, *The Crusades – A History* (2<sup>nd</sup> ed.; London: Continuum, 2005).
- Wood, Ian N., *The Missionary Life: saints and the evangelisation of Europe, 400-1050* (New York: Longman, 2001).

### **The Continental Churches and Reform**

- Cottret, Bernard, *Calvin: a Biography* (Grand Rapids: Eerdmans, 2000).
- Mullett, M., *The Catholic Reformation* (New York: Routledge, 1999).
- Scribner, R. W. & C. Scott Dixon, *The German Reformation* (2<sup>nd</sup> ed.; Basingstoke: Macmillan, 2003).

### **Revolution and Reform**

- Brown, J., *The English Puritans* (Fearn: Christian Heritage, 1998).
- Dickens, A. G., *The English Reformation* (2<sup>nd</sup> ed.; University Park, PA: Pennsylvania State University Press, 1989).
- Durston, C. and J. Eales (eds), *The Culture of English Puritanism, 1560-1700* (Basingstoke: Macmillan, 1996).
- Heitzenrater, R. P., *Wesley and the People Called Methodists* (Nashville: Abingdon, 1995).
- Kellar, C., *Scotland, England & the Reformation 1534-61* (Oxford: Clarendon, 2003).
- Kent, J., *Wesley and the Wesleyans: Religion in Eighteenth Century Britain* (Cambridge: CUP, 2002).
- Knight, F., *The Nineteenth Century Church and English Society* (Cambridge: CUP, 1998).
- Pearse, M., *The Great Restoration: the Religious Radicals of the Sixteenth and Seventeenth Centuries* (Carlisle: Paternoster, 1998).
- Rosnan, D., *The Evolution of the English Churches, 1500-2000* (Cambridge: CUP, 2003).

### **The Church Universal**

- Askew, T. A. and R. V. Pierard, *The American Church Experience: A Concise History* (Grand Rapids: Baker, 2004).
- Bellito, C. M., *Renewing Christianity: A History of Church Reform from Day One to Vatican II* (New York: Paulist, 2001).
- Bergen, D. L., *Twisted Cross: the German Christian Movement in the Third Reich* (Chapel Hill, NC: University of North Carolina Press, 1996).
- Breward, I., *A History of the Churches in Australasia* (Oxford: OUP, 2001).
- Hastings, A., *A History of English Christianity: 1920-2000* (London: SCM, 2001).

- Holmes, D. J. and B. W. Bickers, *A Short History of the Catholic Church* (3<sup>rd</sup> ed.; London: Burns & Oates, 2002).

- Kung, H., *The Catholic Church* (London: Orion, 2002).
- Moffett, S. H., *A History of Christianity in Asia* (Vol. I, 2<sup>nd</sup> Rev. ed.; Maryknoll, NY: Orbis, 1998).
- Noll, M. A., *The Old Religion in the New World: the history of North American Christianity* (Grand Rapids: Eerdmans, 2002).
- O'Malley, J. W., *Trent and all that: renaming Catholicism in the Early Modern Era* (Cambridge, MA: Harvard University Press, 2000).
- Rittner, C. and J. K. Roth (eds), *Pope Pius XII and the Holocaust* (London: Leicester University Press, 2002).



## **COMPARATIVE STUDY OF LIVING FAITHS**

A study of the non-Christian living faiths by which most of humanity lives. Attention should be paid to the points of encounter and challenge. The aim of the course is not polemical but missionary, ecumenical and theological.

In addition to the written examination, an essay of 4,000 words is to be submitted to the Supervisor at the time of the examination.

### **Essay Topic:**

Write a comparative analysis of Sufi and orthodox Islam. Candidates must show knowledge and critical use of primary documents.

### **Recommended Readings:**

#### **Reference Works**

- Eliade, M., *et al*, *The HarperCollins Concise Guide to World Religions: the A-Z Encyclopedia of All the Major Religious Traditions* (San Francisco: HarperSanFrancisco, 2001).
- Hinnells, J. R., (ed.), *The new Penguin Handbook of Living Religions* (2<sup>nd</sup> ed.; New York: Penguin, 2003).
- Partridge, C. H. and D. R. Groothuis, *Dictionary of Contemporary Religion in the Western World: Exploring Living Faiths in Postmodern Contexts* (Leicester; Downers Grove, IL: IVP, 2002).

#### **General Work on Religion**

- Karkkainen, V., *An Introduction to the Theology of Religions* (Downers Grove, IL: IVP, 2003).
- Lehmann, A. C., *et al*, *Magic, Witchcraft, and Religion: An Anthropological Study of the Supernatural* (6<sup>th</sup> ed.; New York: McGraw-Hill, 2004).
- Ludwig, T. M., *The Sacred Paths* (3<sup>rd</sup> ed.; Upper Saddle River, NJ: Prentice Hall, 2001).
- Noss, D. S., *A History of the World's Religions* (11<sup>th</sup> ed.; Upper Saddle River, NJ: Prentice Hall, 2002).

**Christianity and Other Faiths**

- Burnett, D., *World of the Spirits: A Christian Perspective on Traditional and Folk Religions* (London: Monarch, 2000)
- Corduan, W., *A Tapestry of Faiths: The Common Threads Between Christianity and World Religions* (Downers Grove, IL: IVP, 2002).

**Particular Religions****Islam:**

- Ahmed, A., *Discovering Islam* (London: Routledge, 2002).
- Catherwood, C., *Christians, Muslims and Islamic Rage* (Grand Rapids: Zondervan, 2003).
- Cragg, K., *The Call of the Minaret* (Oxford: Oneworld, 2000).
- Esposito, J., *Islam and the Straight Path* (Oxford: OUP, 1998).

**Hinduism:**

- Bhaskarananda, S., *The Essentials of Hinduism* (Seattle: Viveka, 2002).
- Flood, G., *An Introduction to Hinduism* (New York: CUP, 1996).

**Buddhism:**

- Burnett, D., *The Spirit of Buddhism* (Sussex: Monarch 2003).
- Gross, R. M. & T. C. Muck (eds), *Buddhists Talk about Jesus, Christians Talk about the Buddha* (New York: Continuum, 2000).
- Mitchell, D., *Buddhism* (New York: OUP, 2002).

**Judaism:**

- DeLange, N., *An Introduction to Judaism* (Cambridge; New York: CUP, 2000).
- Robinson, G., *Essential Judaism* (New York: Simon & Shuster, 2000).
- Telushkin, J., *Jewish Literacy* (Tübingen: Mohr Siebeck, 2001).

**Australian Aboriginal Religions:**

- Charlesworth, M. (ed.), *Religious Business: Essays on Australian Aboriginal Spirituality* (Cambridge; New York: CUP, 1998).
- Harvey, G. (ed.), *Readings in Indigenous Religions* (London; New York: Continuum, 2002).

**DOGMATICS**

A study of the general development of Church Dogmatics from the New Testament to modern times in the fields of

- Trinitarian thought
- Christological and Soteriological thought
- The doctrine of the Holy Spirit
- The doctrine of the Church, Ministry and Sacraments.

**The examination consists of:**

- A paper of four sections corresponding to the above scheme, with one question to be answered from each section.
- An essay of 5,000 words is to be submitted to the Supervisor at the time of the examination. The essay shall consist of a special study of a topic from below; what is required is an assessment of a modern work in a particular field in the light of the classical statements.

**Essay option 1: Trinitarian Thought.****EITHER:**

Tillich's Trinitarian thought as set out in Vols. I-III of *Systematic Theology* (Harper and Row).

**OR:**

Macquarrie's Trinitarian Thought as set out in *The Principles of Christian Theology* (SCM).

**OR:**

Barth's Trinitarian Thought as set out in the Church Dogmatics (I/I: T & T Clark)

The Classical statements recommended to be studied are those of the New Testament, Athanasius, Augustine, the Cappadocian Fathers, John of Damascus, Aquinas, Calvin, Maurice and Barth.

**Essay Option 2: Christological and Soteriological Thought.****EITHER:**

Baillie, D. M., *God Was in Christ* (London; New York: Faber; Scribner, 1948).

**OR:**

Relton, M., *A Study in Christology* (London: SPCK, 1917).

**OR:**

Brunner, E., *The Mediator* (London; Philadelphia: Lutterworth; Westminster, 1934; 1947).

The Classical statements recommended to be studied are those of St. Paul, Athanasius, the Chalcedonian Formula, John of Damascus, Anselm, Abelard, Aquinas, Luther, Calvin, Schleiermacher, Barth.

**Essay option 3: The Doctrine of the Church, Ministry and Sacraments.****EITHER:**

Thornton, L., *The Common Life in the Body of Christ* (Westminster: Dacre, 1944).

**OR:**

Mascall, E. L., *Christ, the Christian and the Church* (London; New York; Toronto: Longmans Green, 1946).

The Classical statements recommended to be studied are those of the New Testament, Cyprian, Augustine, Radbertus, Aquinas, Luther, Calvin, Maurice, Barth

**Recommended Readings:****Primary texts**

- Leith, J. (ed.), *Creeds of the Churches* (3<sup>rd</sup> ed.; Atlanta: John Knox, 1982).
- Pelikan, J. (ed.), *Creeds & Confessions of Faith in the Christian Tradition* (New Haven: Yale University, 2003).

**Orientations to systematic theology**

- Ford, D. F., *Theology: A very short introduction* (Oxford: OUP, 1999).
- Grenz, S. and R. E. Olson, *Who Needs Theology?* (Downers Grove, IL: IVP, 1996).
- Hill, C., *Making Sense of Faith: An Introduction to Theology* (Sydney: EJ Dwyer, 1995).
- McGrath, A. E., *Understanding Doctrine* (Grand Rapids: Zondervan, 1990).
- Muller, R., *The Study of Theology* (Grand Rapids: Zondervan, 1991).

**General texts**

- Barth, K., *Church Dogmatics* (Vols I-IV; New York: Harper, 1956–1970).
- Bloesch, D., *Essentials of Evangelical Theology* (Rev. ed.; Peabody, MA: Hendrickson, 2006).
- English, D. and G. Fackre (eds), *An Introduction to the Christian Faith* (Oxford: Lion, 1992).
- Erickson, M., *Christian Theology* (2<sup>nd</sup> ed.; Grand Rapids: Baker, 1998).
- Ford, D. F., *Modern Theologians: An Introduction to Christian Theology Since 1918* (3<sup>rd</sup> ed.; Cambridge, MA: Blackwell, 1997).
- Grenz, S., *Theology for the Community of God* (Grand Rapids: Eerdmans, 2000).
- Guthrie, S. C., *Christian Doctrine* (Rev ed.; Louisville: Westminster John Knox, 1994).
- Hodgson P. & R. King, *Christian Theology: an Introduction to its Traditions and Tasks* (Rev. ed.; Minneapolis: Fortress, 1994).
- Livingston, J. C. & F. S. Fiorenza (eds), *Modern Christian Thought* (2 Vols, Upper Saddle River, NJ: Prentice Hall, 2000).
- McGrath, A. E., *Christian Theology: An Introduction* (3<sup>rd</sup> ed.; Oxford; Malden, MA: Blackwell, 2001).
- McGrath, A. E., *Historical Theology: An Introduction to the History of Christian Thought* (Oxford; Malden, MA: Blackwell, 1998).
- Migliore, D., *Faith Seeking Understanding* (Grand Rapids: Eerdmans, 1992).
- Olson, R. E., *The story of Christian Theology: Twenty Centuries of Tradition and Reform* (Downers Grove, IL: IVP, 1999).
- Placher, W. C. (ed.), *Essentials of Christian theology* (Louisville: Westminster John Knox, 2003).
- Reymond, R., *A New Systematic Theology of the Christian Faith* (Nashville: Thomas Nelson, 1998).

**The Person and Work of the Holy Spirit**

- Badcock, G., *Light of Truth and Fire of Love* (Grand Rapids: Eerdmans, 1997).
- Bloesch, D., *The Holy Spirit: Works & Gifts* (Downers Grove, IL: IVP, 2000).

- Ferguson, S., *The Holy Spirit* (Downers Grove, IL: IVP, 1996).
- Kärkkäinen, V.-M., *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective* (Grand Rapids: Baker, 2002).
- Keener, C., *Gift and Giver: The Holy Spirit for Today* (Grand Rapids: Baker, 2001).
- Moltmann, J., *The Spirit of Life: A Universal Affirmation* (Minneapolis: Fortress, 1992).
- McIntyre, J., *The Shape of Pneumatology: Studies in the Doctrine of the Holy Spirit* (Edinburgh: T & T Clark, 1997).
- Pinnock, C., *Flame of Love: A Theology of the Holy Spirit* (Downers Grove, IL: IVP, 1996).
- Smail, T., A. Walker & N. Wright, *Charismatic Renewal: the Search for a Theology* (London: SPCK, 1995).
- Suurmond, J.-J., *Word and Spirit at Play: Towards a Charismatic Theology* (Grand Rapids: Eerdmans, 1995).
- Welker, M., *God the Spirit* (Minneapolis: Fortress, 1994).

**The Knowledge of God**

- Achtemeier, P., *Inspiration and Authority: Nature and Function of Christian Scripture* (Peabody, MA: Hendrickson, 1999).
- Bloesch, D., *A Theology of Word and Spirit* (Downers Grove, IL: IVP, 1992).
- Bloesch, D., *Holy Scripture* (Downers Grove, IL: IVP, 1994).
- Dulles, A., *Models of Revelation* (Maryknoll, NY: Orbis, 1992).
- Fackre, G., *Doctrine of Revelation: A Narrative Interpretation* (Grand Rapids: Eerdmans, 1997).
- Goldingay, J., *Models for Scripture* (Grand Rapids: Eerdmans, 1994).
- Gunton, C. E., *A Brief Theology of Revelation: The 1993 Warfield Lectures* (Edinburgh: T & T Clark, 1995).
- Jewett, P., *God, Creation and Revelation* (Grand Rapids: Eerdmans, 1991).
- Packer, J. I., *Honouring the Written Word of God* (Carlisle: Paternoster, 1999).
- Schwöbel, C., *God, Action and Revelation* (Kampen: Kok Pharos, 1992).

**God and the World**

- Blocher, H., *Original Sin: Illuminating the Riddle* (Leicester: Apollos, 1997).
- Helm, P., *Providence of God: Contours of Christian Theology* (Leicester: IVP, 1993).
- Kärkkäinen, V.-M., *The Doctrine of God: A Global Introduction*. (Grand Rapids: Baker, 2004).
- McFadyen, A., *The Call to Personhood: A Christian Theory of the Individual in Social Relationship* (Cambridge; New York: CUP, 1990).
- McFadyen, A., *Bound to Sin: Abuse, Holocaust, and the Christian Doctrine of Sin* (New York: CUP, 2000).
- Newlands, G., *God in Christian Perspective* (Edinburgh: T & T Clark, 1994).
- Peters, T., *Sin: Radical Evil in Soul and Society* (Grand Rapids: Eerdmans, 1994).

Rodgers, M. and M. Thomas (eds), *A Theology of the Human Person* (Melbourne: Collins Dove, 1992).  
 Sherlock, C., *The Doctrine of Humanity* (Downers Grove, IL: IVP, 1996).

### **The Doctrine of God**

Bloesch, D., *God the Almighty* (Downers Grove, IL: IVP, 1995).  
 Bray, G., *The Doctrine of God* (Downers Grove, IL: IVP, 1993).  
 Erickson, M., *The Word Became Flesh* (Grand Rapids: Baker, 1991).  
 Gunton, C., *The Promise of Trinitarian Theology* (Edinburgh: T & T Clark, 1997).  
 Gunton, C., *The Triune Creator: A Historical and Systematic Study* (Grand Rapids: Eerdmans, 1998).  
 Johnston, E. A., *She Who Is* (New York: Crossroad, 2002).  
 Kärkkäinen, V.-M., *The Doctrine of God: A Global Introduction* (Grand Rapids: Baker, 2004).  
 Morris, L., *The Lord From Heaven* (Rev. ed.; London: IVP, 1995).  
 Newlands, G., *God in Christian Perspective* (Edinburgh: T & T Clark, 1994).  
 Pinnock, C., et al, *The Openness of God* (Downers Grove, IL: IVP, 1994).  
 Schillebeeckx, E., *Jesus* (New York: Crossroad, 1990).  
 Sherlock, C., *God on the Inside* (Wanniasa, ACT: Acorn, 1991).  
 Weinandy, T. G., *Does God Suffer?* (Edinburgh: T & T Clark, 2000).  
 Wells, D. F., *God In the Wasteland* (Grand Rapids: Eerdmans, 1994).

### **The Work of Christ**

Bloesch, D., *Jesus Christ: Savior and Lord* (Downers Grove, IL: IVP, 1997).  
 Borg, M. J. & N. T. Wright, *The Meaning of Jesus: Two Visions* (San Francisco: HarperSanFrancisco, 1999).  
 Ford, D. F. & M. Higton (eds), *Jesus* (Oxford; New York: OUP, 2002).  
 Gunton, C., *The Actuality of Atonement* (Grand Rapids: Eerdmans, 1990).  
 Kärkkäinen, V.-M., *Christology. A Global Introduction* (Grand Rapids: Baker, 2003).  
 Letham, R., *The Work of Christ* (Downers Grove, IL: IVP, 1993).  
 Marshall, I. H., *Jesus the Saviour* (London: SPCK, 1990).  
 Mattes, M. C., *The Role of Justification in Contemporary Theology* (Grand Rapids: Eerdmans, 2004).  
 Moltmann, J., *The Crucified God* (Minneapolis: Fortress, 1993).  
 Moltmann, J., *The Trinity and the Kingdom of God* (London: SCM, 1981).  
 Stott, J., *The Cross of Christ* (Leicester: IVP, 1989).  
 Wright, N. T., *Jesus and the Victory of God* (London: SPCK, 1996).

### **The Doctrines of Grace**

Basinger, D. (ed.), *The Case For Freewill Theism* (Downers Grove, IL: IVP, 1996).

Boice, J. M. & P. G. Ryken, *The Doctrines of Grace: Rediscovering the Evangelical Gospel* (Wheaton, IL: Crossway, 2002).

Eveson, P., *Justification By Faith Alone* (Leominster, UK: Day One, 1998).  
 Frame, J., *Evangelical Reunion* (Grand Rapids: Baker, 1991).  
 Jensen, P., *At the Heart of the Universe* (Wheaton, IL: Crossway, 1997).

### **The Christian Hope**

de S. Cameron, N. M. (ed.), *Universalism and the Doctrine of Hell* (Carlisle; Grand Rapids: Paternoster; Baker, 1992).  
 Harris, M. J., *From Grave to Glory: Resurrection in the New Testament* (Grand Rapids: Zondervan, 1990).  
 Moltmann, J., *The Theology of Hope* (London: SCM, 2002).  
 Moltmann, J., *In the End—The Beginning: The Life of Hope* (Minneapolis: Fortress, 2004).  
 Williams, D., *The Promise of His Coming* (Melbourne: Acorn, 1990).  
 Wink, W., *The Powers that be: Theology for a New Millennium* (New York: Doubleday, 1998).

### **The People of God**

ARCIC, *The Church as Communion* (London: SPCK, 1991).  
 Avis, P. (ed.), *The Christian Church: An Introduction to the Major Traditions* (London: SPCK, 2002).  
 Banks, R., *Paul's Idea of Community* (Peabody, MA: Hendrickson, 1994).  
 Beasley-Murray, P., *Anyone For Ordination?* (Tunbridge Wells: MARC, 1993).  
 Collins, J., *Are All Christians Ministers?* (Collegeville: Liturgical, 1992).  
 Dulles, A., *Models of the Church* (New York: Image, 1987).  
 Giles, K., *What on Earth is the Church?* (London: SPCK, 1995).  
 Goosen, G., *Bringing Churches Together* (Geneva: WCC, 2001).  
 Fournier, K., *A House United? Evangelicals and Catholics Together* (Colorado Springs: NavPress, 1994).  
 Kärkkäinen, V.-M., *An Introduction to Ecclesiology. Ecumenical, Historical & Global Perspectives* (Downers Grove, IL: IVP, 2003).  
 Kinnamon, M., *Truth in Community* (Grand Rapids: Eerdmans, 1990).  
 Kruse, C., *New Testament Models for Ministry* (Nashville: Thomas Nelson, 1985).  
 McLaren, B., *The Church on the Other Side: Doing Ministry in the Postmodern Matrix* (Grand Rapids: Zondervan, 2000).  
 Preston, G., *Faces of the Church: Meditations on a Mystery and Its Images* (Edinburgh: T&T Clark, 1997).  
 Stackhouse, J. G. (ed.), *Evangelical Ecclesiology: Reality or Illusion?* (Grand Rapids: Baker, 2003).  
 Volf, M., *After our Likeness: The Church as Image of the Trinity* (Grand Rapids: Eerdmans, 1998).

**Prayer, Worship and Sacraments**

- Kasper, W., *Sacrament of Unity: The Eucharist and the Church* (New York: Crossroad, 2004).
- Maloney, F., *A Body Broken for a Broken People: Eucharist in the New Testament* (Peabody, MA: Hendrickson, 1997).
- Schrotenboer, P., *An Evangelical Response to Baptism, Eucharist & Ministry* (Carlisle: Paternoster, 1992).
- Welker, M., *What Happens in Holy Communion?* (Grand Rapids: Eerdmans, 2000).

**Reformation Issues**

In addition to works listed above:

ARCIC, *Clarifications* (London: SPCK; CTS, 1993).

**God as Trinity**

In addition to works listed above:

- Athanasius, "The Cappadocians" in Richardson, C., *Christology of the Later Fathers* (London: SCM, 1954).
- Augustine, "de Trinitate" in *Nicene and Post-Nicene Fathers of the Christian Church* (Edinburgh; Grand Rapids: T & T Clark; Eerdmans, 1979-).
- Barth, K., *Church Dogmatics* (Louisville: Westminster John Knox, 1994).
- Boff, L., *Holy Trinity: Perfect Community* (Maryknoll, NY: Orbis, 2000).
- Erickson, M. J., *God in Three Persons: A Contemporary Interpretation of the Trinity* (Grand Rapids: Eerdmans, 1998).
- Gunton, C. E., *The Promise of Trinitarian Theology* (Edinburgh: T & T Clark, 1997).
- Gunton, C. E., *The Triune Creator: A Historical and Systematic Study* (Grand Rapids: Eerdmans, 1998).
- LaCugna, C. M., *God for Us: The Trinity and Christian Life* (New York: HarperSanFrancisco, 1993).
- Moltmann, J., *The Trinity and the Kingdom: The Doctrine of God* (Minneapolis: Fortress, 1993).
- Reid, D., *Energies of the Spirit: Trinitarian Models in Eastern Orthodox and Western Theology* (Atlanta: Scholars, 1997).
- Torrance, A. J., *Persons in Communion: An Essay on Trinitarian Description and Human Participation with special reference to Volume One of Karl Barth's Church Dogmatics* (Edinburgh: T & T Clark, 1996).
- Torrance, J. B., *Worship, Community, and the Triune God of Grace* (Carlisle: Paternoster, 1996).
- Torrance, T. F., *The Christian Doctrine of God: One Being, Three Persons* (Edinburgh: T & T Clark, 1996).
- Volf, M., *After our Likeness: The Church as Image of the Trinity* (Grand Rapids: Eerdmans, 1998).

**GREEK AND LATIN FATHERS**

One paper consisting of the translation and exegesis of prescribed texts,  
 Ignatius, *Epistle to the Ephesians*

*Didache*

- Epistle to Diognetus*  
 Athanasius, *De Incarnatione*  
 Tertullian, *Against Praxeas*  
 Minucius Felix, *Octavius*

**Recommended Readings:**

- Burton-Christie, D., *The Word in the Desert: Scripture and the Quest for Holiness in Early Christian Monasticism* (New York: OUP, 1993).
- Livingstone, E. A. (ed.), *The Oxford Dictionary of the Christian Church* (Oxford: OUP, 2000).
- Daniélou, J. and H. I. Marrou, *The Christian Centuries I: The First Six Hundred Years* (London: Darton, Longman and Todd, 1964).
- Frend, W. H. C., *The Rise of Christianity* (Philadelphia: Fortress, 1984).
- Jones, A. H. M., *The Later Roman Empire 284-602* (Oxford: Blackwell, 1964).
- Kelly, J. N. D., *Early Christian Creeds* (New York: McKay, 1972).
- Kelly, J. N. D., *Early Christian Doctrines* (New York: Continuum, 2000).
- Markus, R. H., *From Augustine to Gregory the Great* (London: Variorum, 1983).
- Pelikan, J., *The Emergence of the Catholic Tradition* (Chicago: Chicago University, 1971).
- Richardson, A., *Creeds in the Making* (London: SCM, 1935).
- Smith, M. A., *The Church Under Siege* (Downers Grove, IL: IVP, 1976).
- Stevenson, J. A. (ed.), *Creeds, Councils and Controversies* (London: SPCK, 1989).

**Church and Society**

- Baynes, N. H., *Constantine the Great and the Christian Church* (Oxford: OUP, 1972).
- Chadwick, H., *Early Christian Thought and the Classical Tradition* (New York: OUP, 1966).
- Cochrane, C. N., *Christianity and Classical Culture* (New York: OUP, 1961).
- Daniélou, J., *Gospel Message and Hellenistic Culture* (London: Darton, Longman & Todd, 1973).
- Dorries, J., *Constantine and Religious Liberty* (New Haven: Yale University, 1960).
- Herrin, J., *The Formation of Christendom* (Princeton, NJ: Princeton University, 1989).

**The Arian Controversy**

- Baker, D. (ed.), *Schism, Heresy and Religious Protest* (Cambridge: CUP, 1972).
- Greer, R., *Broken Lights and Mended Lives* (University Park, PA: Pennsylvania State University, 1986).
- Gregg, R. C. (ed.), *Arianism: Historical and Theological Reassessments* (Cambridge, MA: Philadelphia Patristic Foundation, 1985).
- Gregg, R. C. & D. F. Groh, *Early Arianism* (London: SCM, 1981).
- Hanson, R. P. C., *The Search for the Christian Doctrine of God: The Arian Controversy* (Edinburgh: T & T Clark, 1988).

Williams, R., *Arius: Heresy and Tradition* (London: Darton, Longman and Todd, 1987).

### **Christian Life and Worship**

Chitty, D., *The Desert a City* (Oxford: Blackwell, 1966).  
 Lane Fox, R., *Pagans and Christians* (New York: Knopf; Random House, 1987).  
 Jones, C., G. Wainwright & E. Yarnold (eds), *The Study of Liturgy* (London; New York: SPCK; OUP, 1992).  
 Knowles, D., *Christian Monasticism* (New York: McGraw-Hill, 1969).  
 MacMullen, R., *Christianizing the Roman Empire* (New Haven: Yale University, 1984).  
 Rousseau, P., *Ascetics, Authority and the Church* (Oxford; New York: OUP, 1978).

### **Augustine of Hippo**

Bonner, G., *St. Augustine of Hippo* (London: SCM, 1963).  
 Brown, P., *Augustine of Hippo* (Berkeley: University of California, 2000).  
 Chadwick, H., *Augustine* (Oxford; New York: OUP, 1986).  
 Frend, W. H. C., *The Donatist Church* (Oxford: Clarendon, 1985).  
 Markus, R. A., *Saeculum: History and Society in the Theology of St. Augustine* (Cambridge; New York: CUP, 1988).  
 O'Donnell, J. J., *Augustine: A New Biography* (New York: Ecco, 2005).

### **Christological Controversies**

Davis, L. D., *The First Seven Ecumenical Councils 325-787* (Wilmington, DE: Michael Glazier, 1987).  
 Ettlinger, G. H., *Jesus, Christ and Saviour* (Wilmington, DE: Michael Glazier, 1987).  
 Norris, R. A., *The Christological Controversy* (Philadelphia: Fortress, 1980).  
 Sellers, R. V., *The Council of Chalcedon* (London: SPCK, 1961.)  
 Young, F., *From Nicea to Chalcedon* (London: SCM, 1983).



## **HEBREW**

A paper on syntax, grammar and exegesis, with special reference to prescribed passages of the Old Testament.

**Set Books:** 2 Samuel 9–20; Isaiah 40–55.

Candidates are advised to consult the appropriate commentaries.

### **Recommended Readings:**

Arnold, B. T. & J. H. Choi, *A Guide to Biblical Hebrew Syntax* (Cambridge: CUP, 2003).  
 Brown, F., G. A. Driver & S. Briggs, *A Hebrew & English Lexicon of the Old Testament* (Peabody, MA: Hendrickson, 1974, 1996 repr).

Chisholm, R. B. Jr, *From Exegesis to Exposition: A Practical Guide to Using Biblical Hebrew* (Grand Rapids: Baker, 1998).

Clines, D. J. A., *The Dictionary of Classical Hebrew* (4 Vols; Sheffield: SAP, 1993–).

Holladay, W. L., *A Concise Hebrew and Aramaic Lexicon of the Old Testament* (Grand Rapids: Eerdmans, 1971).

Kelley, P. H., *Biblical Hebrew: An Introductory Grammar* (Grand Rapids: Eerdmans, 1996).

Kittel, R. (ed.), *Biblia Hebraica Stuttgartensia* (Stuttgart: Württemberg Bible Society, 1990).

Koehler, L. & W. Baumgartner (Rev. by W. Baumgartner & J. J. Stamm et al), *The Hebrew and Aramaic Lexicon of the Old Testament* (Leiden: Brill, 1994–2000).

Martin, J. D. (ed.), *Davidson's Introductory Hebrew Grammar* (27<sup>th</sup> ed.; Sheffield: Continuum, 1993).

Ross, A. P. *Introducing Biblical Hebrew* (Grand Rapids: Baker, 2001).

Seow, C. L., *A Grammar for Biblical Hebrew* (Rev. ed.; Nashville: Abingdon, 1995).

Waltke, B. K. & M. O'Connor, *Biblical Hebrew Syntax* (Winona Lake: Eisenbrauns, 1990).

Wonneberger, R., *Understanding BHS: A Manual for the Users of Biblia Hebraica Stuttgartensia* (Rome: Pontifical Biblical Institute, 1990).



## **LITURGIOLOGY**

**The examination in Liturgiology consists of two papers:**

### **1. History of Christian Worship to A.D. 1000**

- (a) Worship in the New Testament: principles and practice.
- (b) Evidences of liturgical forms and practices to the end of the 3rd century (the Didache, the Apostolic Tradition).
- (c) The 4th century (Cyril's Catechetical Lectures, Serapion's Prayer Book, the Apostolic Constitutions).
- (d) The great Eastern Liturgies (Liturgy of St. Chrysostom).
- (e) Development of the Roman Rite and its relation to Gallican Ambrosian and Mozarabic liturgies (the Gregorian Canon).

The documents in brackets and in *italics* in (b), (c), (d), (e) are for special study in relation to their particular section.

They need not be studied in the original, but a careful knowledge of their contents will be required.

### **2. The Rationale and Development of Anglican Worship.**

- (a) The Medieval Uses in England and their influence on the Book of Common Prayer.
- (b) Reformation principles of worship: Reformed service books and their influence on the Book of Common Prayer.

- (c) The Book of Common Prayer, its source and history; its influence and relation to present day liturgical trends.

### Recommended Readings:

- Basden, P., *The Worship Maze* (Downers Grove, IL: IVP, 1999).
- Carson, D. A. (ed.), *Worship by the Book* (Grand Rapids: Zondervan, 2002).
- Davies, H., *Bread of Life & Cup of Joy* (Grand Rapids: Eerdmans, 1993).
- Dawn, M. J., *Reaching Out without Dumbing Down* (Grand Rapids: Eerdmans, 1995).
- Dawn, M. J., *A Royal Waste of Time* (Grand Rapids: Eerdmans, 1999).
- Horton, M., *Rediscovering the Drama of God Centred Worship* (Grand Rapids: Baker, 2002).
- Hurtado, L. W., *At the Origins of Christian Worship* (Carlisle: Paternoster, 1999).
- Krieder, E., *Given for You* (Downers Grove, IL: IVP, 1998).
- Peterson, D., *Engaging with God* (Downers Grove, IL: IVP, 1992).
- Plantinga, C. & S. A. Rozeboom, *Discerning the spirits* (Grand Rapids: Eerdmans, 2003).
- Ray, D., *Wonderful Worship in Smaller Churches* (Cleveland, OH: Pilgrim, 2000).
- Wakefield G. S., *An Outline of Christian Worship* (Edinburgh: T & T Clark, 1998).
- Webber, R., *Planning Blended Worship* (Nashville: Abingdon, 1998).
- Webber, R. (ed.), *The Complete Library of Christian Worship* (Vols I–VII; Nashville: Star Song, 1993–1994).

### The following relate to the Anglican tradition:

- The Book of Common Prayer* (1662).
- An Australian Prayer Book* (1978).
- A Prayer Book for Australia* (1995).
- Constitution of the Anglican Church in Australia* (1962–).
- The Priesthood of the Ordained Ministry* (London: Church House, 1986).
- Buchanan, C., *Anglican Worship Today* (London: Collins, 1980).
- Green, M., *Freed to Serve* (London: Hodder and Stoughton, 1982).
- Neill, S., *Anglicanism* (London: Mowbrays, 1977).
- Ramsey, A. M., *The Christian Priesthood* (London: Mowbrays, 1973).
- Sykes, S., *The Integrity of Anglicanism* (London: Mowbrays, 1978).
- Sykes, S. & J. Booty (eds), *The Study of Anglicanism* (London: SPCK, 1998).



## MORAL THEOLOGY

The course is based on the assumption that Moral Theology has its roots in the Biblical revelation of God in

Christ. Special attention should be given to the following topics:

1. The Biblical motives for Christian living—Justification by Faith.
2. Biblical objectives—the Glory of God.
3. The New Testament 'didache', and its connection with Stoicism.
4. The Cardinal and the Theological virtues.
5. The rule of Law in the Christian life (a) natural; and (b) divine.
6. Problems of spiritual direction and counselling: The Will of God. The Guidance of the Spirit.
7. The Imitation of Christ.
8. Mysticism and the ascetic life.
9. Conscience.
10. The main principles of casuistry.
11. Confession.
12. The nature of Christian moral decisions.

In addition to the written examination, an essay of 4,000 words is to be submitted to the Supervisor at the time of the examination.

### Essay topic:

How does the Biblical theme of the Glory of God and particularly the Johannine representation of Christ as the revelation of the Glory of God relate to decisions made in Christian living?

### Recommended Readings:

#### General Works

- Banner, M., *Christian Ethics and Contemporary Moral Problems* (Cambridge; New York: CUP, 1999).
- Clark, D. C. & R. V. Rakestraw (eds), *Readings in Christian Ethics* (2 Vol. set; Grand Rapids: Baker, 1994).
- Gascoigne, R., *Introduction to Christian Ethics* (Sydney: EJ Dwyer, 1993).
- Gill, R. (ed.), *The Cambridge Companion to Christian Ethics* (Cambridge; New York: CUP, 2000).
- Grenz, S. J., *The Moral Quest: Foundations of Christian Ethics* (Downers Grove, IL: IVP, 1997).
- Stott, J., *New Issues Facing Christians Today* (London: Marshall Pickering, 1999).

#### Biblical Ethics

- Harvey, A. E., *Strenuous Commands: The Ethic of Jesus* (London; Philadelphia: SCM; TPI, 1990).
- Hayes, R. B., *Moral Vision of the New Testament* (San Francisco: HarperSanFrancisco, 1996).
- Janzen, W., *Old Testament Ethics* (Louisville: Westminster John Knox, 1994).
- Sampley, J. P., *Walking Between the Times: Paul's Moral Reasoning* (Minneapolis: Fortress, 1991).
- Siker, J. S., *Scripture and Ethics: Twentieth Century Portraits* (New York: OUP, 1997).
- Wright, C. J. H., *Old Testament Ethics for the People of God* (Leicester: IVP, 2004).

#### Ethics in Context

- Boulton, W., T. Kennedy & A. Verhey, *From Christ to World* (Grand Rapids: Eerdmans, 1994).

- Meilaender, G. C., *Faith and Faithfulness* (Notre Dame: University of Notre Dame, 1991).
- Vardy, P. & P. Grosch, *The Puzzle of Ethics* (London: HarperCollins, 1999).

### **Ethical Issues**

- Brawley, R. L. (ed.), *Biblical Ethics and Homosexuality: Listening to Scripture* (Louisville: Westminster John Knox, 1996).
- Cornes, A., *Divorce and Remarriage: Biblical Principles and Pastoral Practice* (Grand Rapids: Eerdmans, 1993).
- Forster, G., *Cohabitation and Marriage: a Pastoral Response* (London: Marshall Pickering, 1994).
- Grenz, S., *Sexual Ethics: a Biblical Perspective* (Carlisle: Paternoster, 1990).
- Hays, J. D., *From Every People And Nation: A Biblical Theology Of Race* (Leicester; Downers Grove, IL: Apollos; IVP, 2003).
- Parsons, S., *Feminism and Christian Ethics* (New York: CUP, 1996).
- Sider, R., *Rich Christians in an Age of Hunger* (Dallas, TX: Word, 1990).
- van Leeuwen, M. S., *Gender and Grace: Love, Work and Parenting in a Changing World* (Downers Grove, IL: IVP, 1990).
- Vardy, P., *The Puzzle of Sex* (London: Fount, 1997).
- Wheeler, S., *Wealth as Peril and Obligation* (Grand Rapids: Eerdmans, 1995).

### **Theological & Philosophical Ethics**

- Biggar, N., *The Hastening that Waits: K Barth's Ethics* (Oxford; New York: Clarendon; OUP, 1993).
- Chiba, S., G. Hunsberger & J. Ruiz, *Christian Ethics in Ecumenical Context* (Grand Rapids: Eerdmans, 1995).
- Gascoigne, R., *Freedom and Purpose* (Sydney: EJ Dwyer, 1993).
- Gustafon, J., *Ethics from a Theocentric Perspective* (Vols I & II; Chicago: University of Chicago, 1983 & 1992).
- Gula, R. M., *Reason Informed by Faith* (New York: Paulist, 1997).
- Keeling, M., *The Mandate of heaven: the Divine Command and the Natural Order* (Edinburgh: T & T Clark, 1995).
- MacIntyre, A., *Three Rival Versions of Moral Enquiry* (Notre Dame, IN: University of Notre Dame, 1990).
- McDonald, J., *Christian Values: Theory and Practice in Christian Ethics Today* (Edinburgh: T & T Clark, 1995).
- Mouw, R., *The God Who Commands* (Notre Dame, IN: University of Notre Dame, 1990).
- Murphy, N. et al., *Virtues & Practices in the Christian Tradition* (Notre Dame, IN: University of Notre Dame, 2003).
- Porter, J., *Natural and Divine Law* (Ottawa: Novalis, 1999).
- Wogaman, P., *Christian Ethics* (Louisville: Westminster John Knox, 1993).



## **NEW TESTAMENT**

**The examination consists of three papers (all three of which must be passed to obtain a pass in this unit):**

- (i) General knowledge of the whole of the New Testament in English including theology and ethics, as well as critical presuppositions.
- (ii) Introduction to the Gospels of St. Matthew and St. Luke, together with translation and exegesis of the Greek text. (Candidates should be familiar with the principles of textual criticism and be able to interpret extracts from the critical apparatus and to evaluate the evidence.)
- (iii) Special knowledge, including translation and exegesis of the Greek text, of Romans, I Corinthians, Ephesians, and I Peter.

### **Recommended Readings:**

#### **General Works**

Students should consult relevant articles in standard Bible dictionaries, such as:

- Boring, M. E. et al (eds), *Hellenistic Commentary to the New Testament* (Nashville: Abingdon, 1995).
- Evans, C. A. & S. E. Porter (eds), *Dictionary of New Testament Background* (Downers Grove, IL: IVP, 2000).
- Ferguson, E. (ed.), *Encyclopedia of Early Christianity* (London: Garland, 1990).
- Freedman, D. N. (ed.), *Anchor Bible Dictionary* (6 Vols; New York: Doubleday, 1992).
- Freedman, D. N. (ed.), *The Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).
- Green, J. B. (ed.), *Dictionary of Jesus and the Gospels* (Downers Grove, IL: IVP, 1992).
- Hawthorne, G. (et al, ed.), *Dictionary of Paul and His Letters* (Downers Grove, IL: IVP, 1993).
- Keck, L. E. et al (eds), *The New Interpreters Bible* (Nashville: Abingdon, 1994-).
- Martin, R. P. & P. H. Davids (eds), *Dictionary of the Later New Testament and Its Developments* (Downers Grove, IL: IVP, 1997).

Also note the resources available at 'The New Testament Gateway', <http://www.ntgateway.com>

#### **Atlases**

- Aharoni, Y. & M. Avi-Yonah *The Macmillan Bible Atlas* (3<sup>rd</sup> ed.; London: Macmillan, 1993).
- Pritchard, J. B. (ed.), *The Times Atlas of the Bible* (New York: Times, 1987).
- Pritchard, J. B., *The Harper Atlas of the Bible*. (Melbourne: HarperCollins, 1991).
- Rasmussen, C. G., *Zondervan NIV Atlas of the Bible* (Grand Rapids: Zondervan, 1989).

#### **New Testament Introduction**

- Achtemeier, P. J., J. B. Green & M. M. Thompson, *Introducing the New Testament: Its Literature and Theology* (Grand Rapids: Eerdmans, 2001).
- Beker, J. C., *The New Testament: A Thematic Introduction* (Minneapolis: Fortress, 1994).

- Brown, R. E., *An Introduction to the New Testament* (New York: Doubleday, 1997).
- Carson, D. A., D. J. Moo & L. L. Morris, *An Introduction to the New Testament* (Grand Rapids: Zondervan, 1991).
- deSilva, D. A., *An Introduction to the New Testament: Contexts, Methods & Ministry Formation* (Leicester: Apollos, IVP, 2004).
- Johnson, L. T. & T. Penner, *The Writings of the New Testament: An Interpretation* (Minneapolis: Fortress, 1999).
- Koester, H., *Introduction to the New Testament* (2 Vols, 2<sup>nd</sup> ed.; New York: Walter de Gruyter, 1995, 2000).
- Kümmel, W. G., *Introduction to the New Testament* (Nashville: Abingdon, 1996).
- McDonald, L. M. & S. E. Porter (eds), *Early Christianity and Its Sacred Literature* (Peabody, MA: Hendrickson, 2000).
- Schenelle, U., *The History and Theology of the New Testament* (London: SCM, 1998).

### **New Testament Theology**

- Brown, C. (ed.), *The New International Dictionary of New Testament Theology* (Grand Rapids: Zondervan, 1999).
- Caird, G. B., *New Testament Theology* (Oxford: Clarendon, 1994).
- Dunn, J. D. G., *Unity and Diversity in the New Testament* (London: SCM, 1990).
- Guthrie, D., *New Testament Theology* (Leicester: IVP, 1990).
- Marshall, I. H., *New Testament Theology: Many Witnesses, One Gospel* (Downers Grove, IL: IVP, 2004).
- McKnight, S. & G. R. Osborne, *The Face of New Testament Studies: A Survey of Recent Research* (Grand Rapids: Baker, 2004).
- Jeremias, J. & K. C. Hanson, *Jesus and the Message of the New Testament*. (Minneapolis: Fortress, 2002).
- Ladd, G. E., *A Theology of the New Testament* (Rev. ed.; Grand Rapids: Eerdmans, 1994).
- Reumann, J., *Variety and Unity in New Testament Thought* (Oxford: OUP, 1991).

### **New Testament Histories and Background Documents**

- Barnett, P., *Jesus and the Rise of Early Christianity: A History of New Testament Times* (Downers Grove, IL: IVP, 1999).
- Barrett, C. K., *New Testament Background: Selected Documents* (Revised & expanded; San Francisco: HarperSanFrancisco, 1995).
- Elwell, W. A. & R. W. Yarborough, *Reading for the First-Century World: Primary Sources For New Testament Study* (Grand Rapids: Baker, 1998).
- Feldman, L. H. & M. Reinhold, *Jewish Life and Thought Among Greeks and Romans: Primary Readings* (Minneapolis: Fortress, 1996).
- Harding, M. (ed.), *Early Christian Life and Thought in Social Context* (London; New York: T & T Clark, 2003).
- Horsley, G. H. R. (ed.) *et al*, *New documents illustrating early Christianity* (9 Vols; Grand Rapids: Eerdmans, 1981-2002).

- Klauck, H.-J., *The Religious Context of Early Christianity: A Guide to Graeco-Roman Religions* (Edinburgh: T & T Clark, 2000).
- Murphy, F. J., *The Religious World of Jesus* (Nashville: Abingdon, 1991).
- Newsome, J. D., *Greeks, Romans, Jews* (Philadelphia: TPI, 1992).
- Neusner, J. & W. S. Green (eds), *Dictionary of Judaism In The Biblical Period* (Peabody, MA: Hendrickson, 1999).
- Scott, J. J., *Jewish Backgrounds of the New Testament* (Grand Rapids: Baker, 2000).
- Vermes, G., *The Complete Dead Sea Scrolls in English* (New York: Penguin, 1998).

### **The Ministry of Jesus and the Gospels**

- Becker, J., *Jesus of Nazareth* (New York: Walter de Gruyter and Co, 1998).
- Bockmuehl, M. *The Cambridge Companion to Jesus* (Cambridge: CUP, 2001).
- Bock, D. L., *Studying the Historical Jesus: A Guide to Sources and Methods* (Grand Rapids: Baker, 2002).
- Bolt, P.G., *The Cross from a Distance: Atonement in Mark's Gospel* (Downers Grove, IL: IVP, 2004).
- Borg, M. J. and N. T. Wright, *The Meaning of Jesus: Two Visions* (San Francisco: HarperSanFrancisco, 1998).
- Blomberg, C. L., *Jesus and the Gospels* (Leicester: Apollos, 2002 repr).
- Gnilka, J., *Jesus of Nazareth: Message and History* (Peabody, MA: Hendrickson, 1997).
- Hultgren, A. J., *The Parables of Jesus: A Commentary* (Grand Rapids: Eerdmans, 2000).
- Marshall, C. D., *Kingdom Come: The Kingdom of God in the Teaching of Jesus* (Auckland: Impetus, BCNZ, 1993).
- Meier, J. P., *A Marginal Jew: Rethinking the Historical Jesus* (2 Vols, New York: Doubleday, 1991, 1994).
- Stanton, G., *Gospel Truth?: New Light on Jesus and the Gospels* (London: HarperCollins, 1995).
- Theissen, G. & Dagmar Winter, *The Quest for the Plausible Jesus: The Question of Criteria* (Louisville: Westminster John Knox, 2002).
- Witherington, B., *The Christology of Jesus* (Minneapolis: Fortress, 1990).
- Witherington, B., *Jesus the Sage: The Pilgrimage of Wisdom* (Minneapolis: Fortress, 1994).
- Wright, N. T., *Jesus and the Victory of God* (London: SPCK, 1994).

### **The Churches in Acts**

- Cassidy, R. J., *Society and Politics in the Acts of the Apostles* (New York: Orbis, 1987).
- Fitzmyer, J. A., *The Acts of the Apostles* (New York: Anchor, Doubleday, 1997).
- Goulder, M., *St Peter Verses St Paul: A Tale of Two Missions* (Louisville: Westminster John Knox, 1995).
- Hengel, M., *Acts and the History of Earliest Christianity* (repr; Eugene, OR: Wipf & Stock, 2003).

- Marshall, I. H. and D. Peterson (eds), *Witness to the Gospel: The Theology of Acts* (Grand Rapids: Eerdmans, 1998).
- Spencer, F. S., *The Portrait of Philip in Acts: A Study of Roles and Relations* (Sheffield: JSOT Press, 1992).
- Winter, B. W. (Gen. Ed.), *Book of Acts in its First Century Setting* (6 Vols; Grand Rapids: Eerdmans, 1993-1996).
- Witherington, B., *The Acts of the Apostles: A Socio-Rhetorical Commentary* (Carlisle: Paternoster, 1998).
- Woods, E. J., *The 'Finger of God; and Pneumatology in Luke-Acts* (Sheffield: SAP, 2001).



## OLD TESTAMENT

**The examination consists of three papers (all three of which must be passed to obtain a pass in this unit):**

- (i) A general knowledge of the whole of the Old Testament in English.
- (ii) Special knowledge of Jeremiah, Chapters 1–45, and Book I of the Psalter, in English.

(iii) **EITHER:**

The Septuagint:

- 1 Samuel  
2 Samuel

**OR:**

Introduction to the Hebrew Bible and the Hebrew text and exegesis of Deuteronomy, Chapters 1–24.

### Recommended Readings:

#### General Works

Candidates should consult relevant articles in standard bible dictionaries, such as:

- Alexander, T. D. & D. W. Baker (eds), *Dictionary of the Old Testament: Pentateuch* (Downers Grove, IL: IVP, 2003).
- Arnold, B. T. & H. G. M. Williamson (eds), *Dictionary of the Old Testament: Historical Books* (Downers Grove, IL: IVP, 2005).
- Alexander, T. D. & B. S. Rosner *et al* (eds), *New Dictionary of Biblical Theology* (Downers Grove, IL: IVP, 2000).
- Buttrick, G. A. (ed.), *Interpreter's Dictionary of the Bible* (4 Vols + Supplementary Vol.; Nashville: Abingdon, 1962, 1976).
- Bromiley, G. W. (ed.), *International Standard Bible Encyclopedia* (4 Vols; Rev ed.; Grand Rapids: Eerdmans, 1988).
- Douglas, J. D. (ed.), *The Illustrated Bible Dictionary* (3 Vols; Leicester: IVP, 1980).
- Freedman, D. N. (ed.), *The Anchor Bible Dictionary* (6 Vols; New York: Doubleday, 1992).
- Freedman, D. N. (ed.), *The Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000).

#### Atlases

- Aharoni, Y. & M. Avi-Yonah (eds), *The Carta Bible Atlas* (4<sup>th</sup> ed.; Jerusalem: Carta, 2002).
- Dowley, T. (ed.), *The Baker Atlas of Christian History* (Grand Rapids: Baker, 1997).
- Mittmann, S. & G. Schmitt (eds), *Tübingen Bible Atlas* (Stuttgart: Deutsche Bibelgesellschaft, 2001).
- Pritchard, J. B. & L. M. White (eds), *HarperCollins Concise Atlas of the Bible* (New York: HarperCollins, 2000).
- Roaf, M., *Cultural Atlas of Mesopotamia and the Ancient Near East* (New York: Facts on File, 1990).
- Rogerson, J. (ed.), *New Atlas of the Bible* (Turnhout, Belgium: Brepols, 1985).

**Candidates should become familiar with texts related to the Old Testament. These include**

- Arnold, B. T. & B. E. Beyer (eds), *Readings from the Ancient Near East* (Grand Rapids: Baker, 2002).
- Beyerlin, W., *Near Eastern Religious Texts Relating to the Old Testament* (London: SCM, 1978).
- Charlesworth, J. H., *Old Testament Pseudepigrapha* (2 Vols; New York: Doubleday; CUP, 1983-1985).
- Hallo, W. W. & K. L. Younger Jr., *The Context of Scripture* (3 Vols; Leiden: Brill, 2002).
- Pritchard, J. B. (ed.), *Ancient Near Eastern Texts* (3rd ed. + supplement; Princeton: Princeton University, 1955–1969).

#### Archaeology

- Aharoni, Y., *Archaeology of the Land of Israel* (Philadelphia: Westminster, 1982).
- Currid, J. D., *Doing Archaeology in the Land of the Bible* (Grand Rapids: Baker, 1999).
- Hoerth, A. J., *Archaeology and the Old Testament* (Grand Rapids: Baker, 1998).
- Kitchen, K. A., *On the Reliability of the Old Testament* (Grand Rapids: Eerdmans, 2003).
- Mazar, A., *Archaeology of the Land of the Bible* (New York: Doubleday, 1990).
- Thompson, J. A., *The Bible and Archaeology* (3<sup>rd</sup> ed.; Grand Rapids: Eerdmans, 1982).

#### Old Testament Introduction

- Brueggemann, W., *An Introduction to the Old Testament: The Canon and Christian Imagination* (Louisville: Westminster John Knox, 2003).
- Childs, B. S., *Introduction to the Old Testament as Scripture* (London: SCM, 1979).
- Dillard, R. B. & T. Longman, *An Introduction to the Old Testament* (Grand Rapids: Zondervan, 1994).
- Dumbrell, W., *The Faith of Israel* (2<sup>nd</sup> ed.; Grand Rapids: Baker, 2002).
- Flanders, H. J. *et al*, *People of the Covenant* (4<sup>th</sup> ed.; New York: OUP, 1996).
- Hill, A. E. & J. H. Walton, *A Survey of the Old Testament* (2<sup>nd</sup> ed.; Grand Rapids: Zondervan, 2000).
- La Sor, W. S. *et al*, *Old Testament Survey* (2<sup>nd</sup> ed.; Grand Rapids: Eerdmans, 1996).
- Rogerson, J. & P. Davies, *The Old Testament World* (Cambridge: CUP, 1989).

**Old Testament History**

- Albertz, R., *A History of Israelite Religion in the Old Testament Period* (2 Vols; Louisville: Westminster John Knox, 1992).
- Anderson, B. W., *Understanding the Old Testament* (4<sup>th</sup> ed.; Englewood Cliffs, NJ: Prentice-Hall, 1988).
- Bright, J., *A History of Israel* (3<sup>rd</sup> & 4<sup>th</sup> eds, Philadelphia: Louisville: Westminster John Knox, 1981, 2000).
- Coogan, M. D. (ed.), *The Oxford History of the Biblical World* (New York: OUP, 1998).
- Kaiser, W., *A History of Israel* (Nashville: Broadman & Holman, 1998).
- Miller, J. M. & J. H. Hayes, *A History of Ancient Israel and Judah* (Philadelphia: Westminster, 1986).
- Provan, I. et al, *A Biblical History of Israel* (Louisville: Westminster John Knox, 2003).

**Old Testament Theology**

- Birch, B. C. et al, *A Theological Introduction to the Old Testament* (Nashville: Abingdon, 1999).
- Brueggemann, W., *Theology of the Old Testament* (Minneapolis: Fortress, 1997).
- Dumbrell, W. J., *Covenant and Creation* (Nashville: Thomas Nelson, 1984).
- Goldsworthy, G., *Gospel and Kingdom* (Exeter: Paternoster, 1981).
- House, P. R., *Old Testament Theology* (Downers Grove, IL: IVP, 1998).
- Hasel, G., *Old Testament Theology: Basic Issues in the Current Debate* (4<sup>th</sup> ed.; Grand Rapids: Eerdmans, 1991).
- Martens, E. A., *God's Design* (2<sup>nd</sup> ed.; Grand Rapids: Baker; Apollos, 1994).
- Ollenburger, B. C. (ed.), *Old Testament Theology: Flowering and Future* (Vol. I, Rev. ed.; Winona Lake: Eisenbrauns, 2004).
- von Rad, G., *Theology of the Old Testament* (2 Vols; London: SCM, 1965).
- Smith, R. L., *Old Testament Theology* (Nashville: Broadman & Holman, 1993).

**Old Testament Institutions and Religion**

- Biale, D. (ed.), *Cultures of the Jews* (New York: Schocken 2002).
- King, P. J. & L. E. Stager, *Life in Biblical Israel* (Louisville: Westminster John Knox, 2002).
- de Vaux, R. & J. McHugh, *Ancient Israel: Its Life and Institutions* (Grand Rapids: Eerdmans, 1997).

Candidates should also refer to the bibliographies for OT420, OT421, OT428 and OT426 in the degree unit outlines.

**PASTORAL THEOLOGY****Pre-requisites:**

Candidates will be expected to have completed the course, "Introduction to Pastoral Care", for the Diploma of Theology, or to have done some equivalent reading, and also to be involved in practical pastoral work.

**The course is both academic and practical.****1. Academic**

Candidates will be expected to do the course as prescribed for the Diploma of Theology, but a higher standard of comprehension and critical understanding is required.

In addition to the written examination, an essay of 3,000 words is required on a prescribed topic. (The examination is worth 40% of the total mark and the essay 20%. The essay must be submitted to the Supervisor at the time of examination).

**Essay topic:**

"Stress and Stressors affecting the clergy, their family and ministry. What are they and what practical, pastoral and theological considerations are relevant in dealing with them?"

**2. Practical**

- (a) A copy of a sermon, having reference to one of the pastoral offices, preached by the candidate; the sermon must be submitted to the Supervisor at the time of the examination.
- (b) The record of a pastoral interview, or series of interviews in written form, to be submitted to the Supervisor at the time of the examination. (The sermon and the pastoral interview are each worth 20% of the final mark.)

**Recommended Readings:**

- Augsburger, D. W., *Helping People Forgive* (Nashville: Westminster John Knox, 1996).
- Benner, D., *Strategic Pastoral Counselling* (2<sup>nd</sup> ed.; Grand Rapids: Baker, 2003).
- Bridges, W., *Managing Transitions, Making the Most of Change* (London: Nicholas Brealey, 2001).
- Buxton, G., *Dancing in the Dark: the Privilege of Participating in the Ministry of Christ* (Carlisle: Paternoster, 2001).
- Calhoun, G. J., *Pastoral Companionship* (New York: Paulist, 1986).
- Capps, D., *Giving Counsel: A Minister's Guidebook* (St Louis: Chalice, 2001).
- Capps, D., *Agents of Hope: a Pastoral Psychology* (Minneapolis: Fortress, 1995).
- Carr, W., *Handbook of Pastoral Studies* (London: SPCK, 1997).
- Claypool, J. R., *The Hopeful Heart* (Harrisburg: Morehouse, 2003).
- Cloud, H. & J. Townsend, *Boundaries in Marriage* (Sydney: Strand, 1999).
- Couture, P. D. and R. D. Hunter, *Pastoral Care and Social Conflict* (Nashville: Abingdon, 1995).
- Culbertson, P., *Caring for God's People* (Minneapolis: Fortress, 2000).
- Dann, B., *Addiction, Pastoral Responses* (Nashville: Abingdon, 2002).
- Dawn, M. J., *The Unnecessary Pastor* (Grand Rapids: Eerdmans, 2000).

de Paulo, J. R., *What we Know and What You Can do about Depression* (New York: John Wiley & Sons, 2002).

Everett, C. (ed.), *Divorce and the Next Generation, Perspectives for Young Adults in the New Millennium* (New York: Hawthorn, 2001).

Fawcett, J. (ed.), *Stress, Trauma Handbook* (Monrovia: World Vision, 2003).

Friberg, N. C. & M. R. Lasser, *Before the Fall* (Collegeville: Liturgical, 1998).

Gerkin, C., *An Introduction to Pastoral Care* (Nashville: Abingdon, 1997).

Goodliff, P., *With Unveiled Face* (London: Darton, Longman and Todd, 2005).

Harvey, R. W. & Benner, D. G., *Understanding and Facilitating Forgiveness* (Grand Rapids: Baker, 1996).

Howe, L., *Comforting the Fearful* (New York: Paulist, 2003).

Jacobs M., *Swift to Hear* (London: Darton, Longman and Todd, 1993).

Jacobs, M., *Still Small Voice* (London: SPCK, 2001).

Kirkwood, N. A., *Pastoral Care in Hospitals* (Sydney: EJ Dwyer, 1995).

Koenig, H. G. & A. J. Weaver, *Pastoral Care of Older Adults* (Minneapolis: Fortress, 1998).

McMinn, M. R. & T. R. Phillips, *Care For The Soul: Exploring the Intersection of Psychology & Theology* (Downers Grove, IL: IVP, 2001).

Moessner, J. S., *Through the eyes of Women: Insights for Pastoral Care* (Minneapolis: Fortress, 1996).

Moots, P., *Becoming Barnabas* (New York: Alban, 2004).

Moran, F. M., *Listening, A Pastoral Style* (Sydney: EJ Dwyer, 1997).

Oates, W., *Grief, Transition and Loss* (Minneapolis: Fortress, 1997).

Peterson, E., *Five Smooth Stones for Pastoral Work* (Grand Rapids: Eerdmans, 1992).

Price, W., *In Transition* (Harrisburg: Morehouse, 2002).

Proctor, S. & G. Taylor, , *We Have this Ministry* (Nashville: Judson, 1996).

Sell, C., *Transitions* (Grand Rapids: Zondervan, 1991).

Shelp, E. E. & R. H. Sunderland, *Sustaining Presence, A Model of Caring by People of Faith* (Nashville: Abingdon, 2002).

Smith, D., *Empowering ministry* (Louisville: Westminster John Knox, 1996).

Stairs, J., *Listening for the Soul* Minneapolis: Fortress, 2000).

Storms, C., *To Love Mercy: Becoming a Person of Compassion, Acceptance and Forgiveness* (Colorado: NavPress, 1991).

TenBrook, G. W., *Broken Bodies, Healing Hearts: Reflections of a Hospital Chaplain* (New York: Haworth, 2000).

Tidball, D., *Builders and Fools* (Leicester: IVP, 1999).

Williams, D. R. & J. A. Sturzl (eds), *Grief Ministry: Helping Others Mourn* (San Jose, CA: Resource, 2001).

Willimon, W. H., *Pastor: the Theology and Practice of Ordained Ministry* (Nashville: Abingdon, 2002).

Willimon, W. H., *Pastor: A Reader for Ordained Ministry* (Nashville: Abingdon, 2002).

White, P., *The Effective Pastor* (Carlisle: Paternoster, 2000).

Woodward, J. & S. Pattison, *The Blackwell Reader in Pastoral and Practical Theology* (Oxford: Blackwell, 2000).

### **Journals, and periodicals of value**

Ames, S. (ed.), *Ministry Society and Theology* (Victoria: Bulleen).

Beasley Murray, P., *Ministry Today* (Richard Baxter Institute for Ministry).

Curkpatrick, S. (ed.), *Ministry, Society and Theology* (Mulgrave, Victoria: Australian Association of Supervised Pastoral Education).

Honeycutt, R. H. (ed.), *Review and Expositor* (Louisville: Southern Baptist Theological Seminary).

Marshall, H. I. (ed.), *Evangelical Quarterly*, (Carlisle: Paternoster).

Nuncarrow, T. (ed.), *Ministry Digest* (Unley, SA: South Australia Mediacom).

Strunk & Orlo (eds), *Journal of Pastoral Care* (Kutztown: Journal of Pastoral Care).

Wallace, R. M. (ed.), *Journal of Ministry in Addiction & Recovery* (Bingamton: Haworth).



### **PHILOSOPHICAL THEOLOGY**

An introduction to Philosophical Theology with special attention to the following topics:

1. A study in theological methodology. Various kinds of relationships deemed possible between philosophy and Christian theology. The functions of faith and reason.
2. Relation of Greek and Latin thought to the Biblical Revelation.
3. The contribution of Augustine, Anselm, Aquinas.
4. The Reformation position: Luther, Calvin, Hooker.
5. Idealism, Pragmatism, Ritschlianism.
6. Barthianism.
7. Contemporary or "post-rationalist" theory: Brunner, Bultmann, Tillich.
8. The meaning and value of "Natural Theology".
9. The influence of Logical Empiricism on Christian Theology.
10. The Christian-Marxist dialogue.

In addition to the written examination, an essay of 4,000 words is to be submitted to the Supervisor at the time of the examination.

#### **Essay Topic:**

#### **EITHER:**

"Every natural theology reflects some fundamental perspective on the world ... natural theology is the overlapping of two circles, the theological and the philosophical" (John B. Cobb).

What would be the best approach to formulating a contemporary natural theology?

**OR:**

The logical positivists were very clear as to what they meant by knowledge. Compare their views with what religious thinkers, especially Paul Tillich, meant by faith.

**Recommended Readings:****Philosophy of Religion**

- Anthony, K., *Brief History of Western Philosophy* (Malden, MA: Blackwell, 1998).
- Barnes, J., *Early Greek Philosophy* (2<sup>nd</sup> ed.; New York: Penguin, 2002).
- Brown, C., *Christianity and Western Thought* (Downers Grove, IL: IVP, 1990).
- Clark, S., *God, Religion and Reality* (London: SPCK, 1999).
- Davies, B., *An Introduction to the Philosophy of Religion* (2<sup>nd</sup> ed.; Oxford; New York: OUP, 1993).
- Dunn, J., J. O. Urmson & A. J. Ayer, *The British Empiricists* (Milwaukee, WI: Bruce, 1992).
- Gula, R. M., *Reason Informed by Faith* (New York: Paulist, 1989).
- McGrath, A., *Scientific Theology* Vol. II; *Reality* (Grand Rapids: Eerdmans, 2002).
- Markham, I., *Truth & the Reality of God: an Essay in Natural Theology* (Edinburgh: T & T Clark, 1998).
- Schneewind, J., *Invention of Autonomy: History of Modern Moral Philosophy* (Cambridge; New York: CUP, 1997).
- Sproul, R. C., *The Consequence of Ideas: Understanding the Concepts that Shaped Our World* (Wheaton, IL: Crossway, 2000).
- Stiver, D., *Philosophy of Religious Language* (Cambridge, MA: Blackwell, 1996).
- Taliaferro, C., *Contemporary Philosophy of Religion: An Introduction* (Malden, MA: Blackwell, 1997).
- Tilghman, B. R., *Introduction to the Philosophy of Religion* (Oxford; Cambridge: Blackwell, 1994).
- Wilkins, S. & A. G. Padgett, *Christianity and Western Thought* (Vol. II; Downers Grove, IL: IVP, 2000).
- Wood, W. J., *Epistemology: Becoming Intellectually Virtuous* (Downers Grove, IL: IVP, 1998).

**Issues in Philosophy of Religion**

- Brand, P. & P. Yancy, *Pain: The Gift Nobody Wants* (New York: HarperCollins, 1993).
- Clayton, P., *The Problem of God in Modern Thought* (Grand Rapids: Eerdmans, 2000).
- Collins, C. J., *The God of Miracles* (Leicester: Apollos, 2001).
- Dulles, A., *Models of Revelation* (Maryknoll, NY: Orbis, 1992).
- Glynn, P., *God: The Evidence; The Reconciliation of Faith & Reason in a Postsecular World* (Rocklin, CA: Forum, 1997).
- Habermas, G. R. & J. P. Moreland, *Beyond Death: Exploring the Evidence of Immortality* (Wheaton, IL: Crossway, 1998).
- Helm, P. (ed.), *Faith and Reason* (Oxford; New York: OUP, 1999).
- Hunter, C. G., *Darwin's Proof: the Triumph of Religion over Science* (Grand Rapids: Brazos, 2002).

- Lucien, R., *What Are They Saying About the Theology of Suffering?* (New York: Paulist, 1992).
- Messer, R., *Does God's Existence Need Proof?* (Oxford; New York: Clarendon; OUP, 1993).
- Moreland, J. P. & J. M. Reynolds (eds), *Three Views on Creation and Evolution* (Grand Rapids: Zondervan, 1999).
- Plantinga, A., *God and Other Minds* (Ithaca, NY: Cornell U.P., 1990).
- Porter, S. E., *Nature of Religious Language* (Sheffield: SAP, 1996).
- Ratzsch, D., *The Battle of the Beginnings: Why Neither Side is Winning the Creation-Evolution Debate* (Downers Grove, IL: IVP, 1996).
- Swinburne, R., *Providence & the Problem of Evil* (New York: OUP, 1998).
- Vardy, P., *The Puzzle of God* (London: Fount, 1999).
- Ward, K., *Religion and Human Nature* (Oxford; New York: Clarendon; OUP, 1998).

