

<b>Student</b>	<b>Thesis title</b>	<b>Year</b>
Cole, Edmund	<i>The Growth of the Church in Kenya</i>	1965
Sherlock, Charles	<i>The God who fights: the war tradition in Holy Scripture</i>	1980
Lowe, Charles	<i>The Spirit and faith: an exegetical examination of the Spirit-Paraclete sayings in the Fourth Gospel</i>	1982
Abbott, Douglas	<i>Anglican Mission Education in Papua-New Guinea, 1942-72</i>	1985
Nazir-Ali, Michael	<i>Spiritual pluralism and the philosophy of Allam Iqbal</i>	1985
Rickards, Raymond	<i>In their own tongues: a history of the Bible in Oceania to 1918</i>	1985
Berends, Willem	<i>The evaluation of culture in missiology</i>	1989
Giles, Kevin Norman	<i>"Patterns of ministry among the first Christians", together with a record of scholarly articles over a period of years.</i>	1989
Harris, John	<i>One Blood: 200 years of Aboriginal encounter with Christianity</i>	1991
Pryor, John Wesley	<i>For published work in Johannine studies, including a monograph entitled "John - evangelist of the covenant people"</i>	1991
Cole, Graham	<i>Paley on the future state - the role of individual eschatology in his thought</i>	1992
Gorman, Gary Eugene	<i>The continuing education of rural clergy in the Anglican Church of Australia</i>	1992
Powys, David	<i>"The hermeneutics of hell": the fate for the unrighteous in New Testament thought</i>	1993
Ralphs, Peter	<i>A New Testament theology of healing</i>	1993
Garwood, John	<i>Perspectives on personhood: an examination of attempts to integrate theological and psychological explanations</i>	1994
Sloane, Andrew	<i>Wolterstorff: exegetical theorising and interpersonal relationships in Genesis 1-3</i>	1994
Ward, Rowland	<i>Divisions and unions in Australian Presbyterianism</i>	1994
Barnes, Peter	<i>Living in a half-way house: the rise of liberal evangelicalism in the Presbyterian Church of New South Wales, 1865-1915</i>	1995
Mak, Alexander	<i>Towards a holistic view of Pauline suffering: a contextual study of 2 Corinthians</i>	1996
Lee, Sang Gyoo	<i>A study of the Australian Presbyterian mission work in Korea, 1889-1941</i>	1997
Veitch, James	<i>Nothing Will Ever Be the Same Again! New Zealand Presbyterians in Conflict September 1965 - November 1967</i>	1998
Tetley, Mary Christine	<i>The Reconstructed Chronology of the Divided Kingdom</i>	2000
West, Janet Evelyn	<i>Daughters of Freedom</i>	2000
Burton, Mark Gregory	<i>Speaking in Whispers: A Theological Response to the Holocaust, with Special Reference to the Christian and Jewish Dialogue</i>	2001
Porter, Brian Meredith	<i>Frank Woods, Archbishop of Melbourne 1957-77, Primate of the Anglican Church of Australia, 1971-77</i>	2001
Fergie, Robert Digby	<i>A study of church/state relations in Papua New Guinea with particular reference to the Evangelical Alliance of the South Pacific Islands and its involvement in the Government's National Youth Movement Program during the 1980s</i>	2002
Gordon, Alan James	<i>James: Diatribe, Paraenesis or Protreptic Discourse?: The Hellenistic Subgenre of the Letter of James</i>	2002
Chee, Nan Pin	<i>The ecclesiological response of protestant Christians in China to the political upheaval 1949-1958 (Degree awarded posthumously)</i>	2003
Clifford, Ross	<i>John Warwick Montgomery's Legal Apologetic: An Apologetic for All Seasons?</i>	2003
Inglis, David	<i>A New Perspective for Samoan Culture and Gospel Issues in Contemporary Theology</i>	2003
Kingsbury, John	<i>The social responsibility of the Christian church as a minority community in Pakistan</i>	2003
Mascord, Keith James	<i>The Contribution of Alvin Plantinga to Christian Apologetics</i>	2003
Reed, Colin	<i>The East African Revival and Australia 1930-1980</i>	2003
Voorwinde, Stephen	<i>The emotions of Jesus: another look at Johannine Christology</i>	2003

Coates, Mervyn	<i>Missional Churches in An Age of Globalisation</i>	2004
Keown, Mark	<i>The Missing Imperative: A Discussion of the Absence of a Clear Imperative to Proclaim the Gospel in the Pauline Epistles with a Particular Reference to Philippians</i>	2005
Billings, Bradly	<i>"Do This in Remembrance of Me." The Disputed Words in the Lukan Institution Narrative (Luke 22:19b-20): An Historico-Exegetical, Theological, and Sociological analysis</i>	2005
Gee, Frank Richard	<i>By People of Strange Tongues: Some contributions of Linguistic Methodologies to the Discourse Analysis of Biblical Texts</i>	2007
Hiu, Elim	<i>Regulations concerning Tongues and Prophecy in 1 Corinthians 14:26-40: Are they Specific to the Corinthian Church or generally applicable to New Testament Churches?</i>	2007
McKean, John Charles	<i>The Synod of Otago and Southland and the Forces and Ideas which Influenced It</i>	2007
Osborne, William	<i>The Achan Account in Joshua 7 and its Contribution to Understanding the Nature of the Relationship between Individual and Community in Ancient Israel</i>	2007
Gilbert, Maxwell Eric	<i>A Revealing Riddle: The pre-Christian Understanding of Psalm 110 and Its Implications for the Self-Claim Implied in Jesus' Use of Psalm 110:1</i>	2008
Laird, Raymond James	<i>St John Chrysostom and the γνώμη : the Critical Faculty Accountable for Sin in his Anthropology.</i>	2008
Lee, Morris	<i>The Phenomenon of a Persistent World View in a Context of Religious Change: A Study of Marphati Beliefs in an Area of Rural Bangladesh.</i>	2008